

The trinity is a mystery. A mystery is confusion.

The philosophy of the trinity is that three separate distinct persons are one God, yet separate. They are God as one, being co-equal, yet separate and distinct as three - being individual. These three separate and distinct **ones** are a God who **are**. I'm confused – is it are or are it is. How came it was?

The best information I can give you is information you can check out yourself.

You need only the Bible written in the English language. You do not need to know the Greek Language. God is not hid in a language. God reveals Himself in a picture in all languages of the world. It is the pictures the individual sees that he either trusts or resists. God's Word in the English language reveals *His will* in pictures. Words make pictures. The Cross is a picture of how much God loves us. When you get the picture you believe. Greater love hath no man than this. Do you see it?

The first thing you need to see is God is a Spirit and God is everywhere. God fills all space. This puts God in control of His entire creation. Everything is inside of God. There is no outside of God. Do you get the picture? God wants you to see that **In Him** we live and move and have our being. God taught this to the Greeks on Mars' Hill through the Apostle Paul.

Acts 17:22 Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious.

23 For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye **ignorantly** worship, him declare I unto you.

24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;

25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;

27 That they should seek the Lord, if haply they might feel after him, and find him, *though he be not far from every one of us*:

28 **For in him we live, and move, and have our being**; as certain also of your own poets have said, For we are also his offspring.

If in Him we live and move and have our being which one are we in?

Which one is everywhere?

Col 2:9 For in him~ **JESUS**~ dwelleth **all the fulness** of the Godhead bodily.

10 And ye are **complete** in him, which is the **head of all principality and power**:

You have a place inside the Spirit of God that no other person can fill.

This is not double talk. This is clear. The trinity is double talk. The trinity is a mystery that causes confusion. If God is not the author of confusion then who is the author of the confusion in the trinity?

Matt 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, **God with us**.

If they are separate and distinct where does one end and the other begin.